

CVMA Medical Information and Treatment Release



CHUCKWALLA VALLEY
MOTORCYCLE ASSOCIATION

Competition # _____

Name (printed): _____

Address: _____
Street City State Zip Code

Phone: _____ Date of Birth (mm/dd/yyyy): _____

Emergency Contacts:

Primary Contact (printed): _____

Address: _____
Street City State Zip Code

Phone: _____ Alternative Phone: _____

Secondary Contact (printed): _____

Address: _____
Street City State Zip Code

Phone: _____ Alternative Phone: _____

Insurance Information:

Name of Provider: _____ Policy #: _____

Group/Plan Name: _____ Phone: _____

Medical Information:

Name of Doctor (printed): _____

Address: _____
(Include city and zip code)

Phone: _____ Alternative Phone: _____

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Please circle if you have had any of the following conditions:

Heart disease

High Blood Pressure

Diabetic Taking Insulin

Contact Lenses

Dentures

Seizures or Epilepsy

Head Injuries (if so, provide date) _____

List all medications regularly taken _____

Medicine allergies _____

The undersigned, on behalf of himself or minor, if applicable, hereby authorizes and consents to any X-Ray, examination, anesthetic, medical or surgical diagnostic or treatment and hospital care, to be rendered under the general or special supervision and upon the advice of a physician and surgeon licensed under the provisions of the California Medicine Practices Act, and does hereby authorize and consent to any X-Ray, examination, anesthetic, dental or surgical diagnostic or treatment and hospital care to be rendered by a dentist under the provisions of the California Dental Practices Act.

Name (signature and date) _____

Name (print) and Competition Number _____

Name (signature) of parent or legal guardian if applicable:
